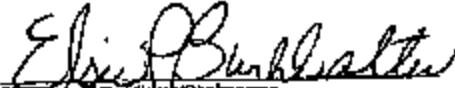
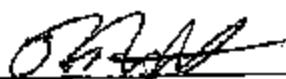


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Qualifying Name and Address of Candidate EDDIE P. BURKHALTER 724 STANLEY STREET SAUDELL, LA 70458		2. Office Sought (Include title of office as well as parish, city, town and/or election district) CITY COMMISSIONER ST. TAMMANY PARISH SAUDELL, LA	OFFICE USE ONLY <i>1907 Supp 3/15</i>
3. Date of Primary, <u>OCTOBER 2007</u> This report covers from <u>JANUARY 1, 2010</u> through <u>DECEMBER 31, 2010</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 45th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) WHITNEY NATIONAL BANK 1005 1ST STREET 805 COVINGTON SAUDELL & COVINGTON, LA		7. Full Name and Address of Treasurer RONALD RANDOLPH, MBA (985) 641-6477	
8. Name of Person Preparing Report Daytime Telephone (985) 641-4058 Cell (985) 641-6477			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
The <u>15TH</u> day of <u>February</u> , <u>2011</u>			
 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Daytime Telephone (985) 641-6477	
 Signature of Treasurer		Daytime Telephone (985) 641-4058	
Form 102, Rev. 4/08, Reg. No. 300			

SUMMARY PAGE

*ANNUAL REPORT
JULY 1, 2010 - DEC 31, 2010*

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Lent (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 1,346.25
15. Plus total receipts this period <small>(Line 8 above)</small>	-0-
16. Less total disbursements this period <small>(Line 13 above)</small>	-0-
17. Less in-kind contributions <small>(Line 2 above)</small>	-0-
18. Funds on hand at close of reporting period	\$ 1,346.25